

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

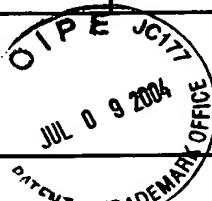
Applicant(s): Bernhard RUPP et al

Docket No.

R.36254

Application No.  
09/831,150Filing Date  
11/22/02Examiner  
J.A. AguirrecheaCustomer No.  
02119Group Art Unit  
2834Confirmation No.  
1030

Invention:



## DECOUPLING DEVICE FOR ACTUATORS

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	20 =	3	x \$18.00	\$54.00
INDEP. CLAIMS	3 -	3 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable)		<input type="checkbox"/>			\$0.00
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT
					\$54.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. 07-2100 in the amount of \$54.00
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 07-2100
- Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.

Signature

Dated: July 9, 2004

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I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature of Person Mailing Correspondence**Typed or Printed Name of Person Mailing Correspondence*

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/831,150 Confirmation No. 1030  
Applicant : Bernhard RUPP et al  
Filed : November 22, 2002  
TC/A.U. : 2834  
Examiner : J.A. Aguirrechea  
  
Docket No. : R.36254  
Customer No. : 02119

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Date: July 9, 2004

**AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

In response to the Office action of April 9, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 9 of this paper.